THE MINISTER OF HUMAN RESOURCE DEVELOPMENT (SHRI S.R. BOMMAI): (a) Yes, Sir.

(b) The area adjoining the compound wall of the monument is under the control of New Delhi Municipal Council. New Delhi Municipal Council has been requested to keep the surroundings neat and tidy in the interest of the monument.

Loss by River Beas

3831. SHRI SUKH RAM: Will the Minister of WATER RESOURCES be pleased to state:

(a) whether it is a fact that river Beas has been causing loss to the projects, people and great damage to tourism which has great potential from Kullu to Leh;

(b) if so, the details thereof;

(c) whether it is under consideration of the Union Government to pass directions to the State Government to prepare projects to avoid land erosion from watershed areas;

(d) whether some experts are also engaged for the purpose and make possible for channelisation of rivers; and

(e) if so, the details of directions and projects?

THE MINISTER OF WATER RESOURCES (SHRI JANESHWAR MISHRA): (a) and (b). Government of Himachal Pradesh has informed Central Water Commission that floods in river Beas during 1995 eroded certain reaches thereby causing damage to the properties and affected tourism industry. The State has estimated the damages to the tune of Rs. 106 crores.

(c) Central Water Commission, after inspection of the area, has suggested structural and non-structural measures for flood control including anti-erosion works.

(d) and (e). Central Water Commission and Central Water & Power Research Station (CWPRS) experts inspected some of the reaches along river Swan in May 1994 to explore the possibilities of channelisation and recommended model studies. CWPRS has completed these studies and submitted a technical report to Government of Himachal Pradesh in August 1996.

Army Recruitment Centres

3832. SHRI SOUMYA RANJAN: Will the Minister of DEFENCE be pleased to state:

(a) the number of the Army recruitment centres in the country at present and the number of soldiers recruited by these centres during the last three years, State-wise and centre-wise; and

(b) the basis on which the number of vacancies are determined and the norms prescribed for the physical standards and educational qualifications?

THE MINISTER OF STATE IN THE MINISTRY OF DEFENCE (SHRI N.V.N. SOMU): (a) and (b). The total number of Army recruitment centres in the country is 130. This includes 13 HQ Recruiting Zones, 71 Branch Recruiting Offices and 46 Training Centres. The details of recruitment made State-wise and centre-wise during the last three years are given in statement I and II respectively.

2. The Recruitable Male Population (RMP) of various States and Union Territories is the basis for determining/ allotting number of vacancies to different Zonal Recruiting Offices and Centres. The RMP comprises of those eligible males who meet the laid down qualitative requirements and is generally reckoned as 10% of the male population of each State/Union Territory.

3. The norms laid down for minimum physical standards and educational qualifications required for enrolment into the army are given in statement III and IV respectively.

STATEMENT - I

State-wise Recruitment carried out in Army

Sl. No.	Name of State/ Union Territory	Recruiting Year			Remarks
		1992-93	1993-94	1994-95	
1.	Assam	528	771	1135	
2.	Andhra Pradesh	1437	2347	3094	
3.	Arunachal Pradesh	32	52	49	
4.	Bihar	1608	3396	4826	
5.	Goa	13	28	25	

Sl. No.	Name of State/ Union Territory	Recruiting Year 1992-93	1993-94	1994-95	Remarks
6.	Gujarat	673	533	1458	
7.	Haryana	1798	3246	4206	
8.	Himachal Pradesh	789	2145	2947	
9.	Jammu & Kashmir	980	1737	3540	
10.	Kerala	1003	1737	2394	
11.	Karnataka	922	1517	2259	
12.	Maharashtra	2355	1949	5532	
13.	Madhya Pradesh	1100	1800	2486	
14.	Manipur	108	156	397	
15.	Meghalaya	62	88	84	
16.	Mizoram	55	144	161	
17.	Nagaland	26	56	103	
18.	Orissa	480	1185	1411	
19.	Punjab	1962	4120	5677	
20.	Rajasthan	1716	323	4742	
21.	Sikkim	06	01	25	
22.	Tamilnadu	1671	2676	4116	
23.	Tripura	10	30	23	
24.	Uttar Pradesh	2457	10927	12972	
25.	West Bengal	1021	2603	3518	
26.	Andaman & Nicobar Islands	-	-	19	
27.	Chandigarh	03	09	16	
28.	Delhi	124	281	386	
29.	Daman & Diu	-	-	09	
30.	Lakshadeep	07	-	07	
31.	Dadra & Nagar Haveli	-	-	30	
32.	Pondicherry	02	08	08	
33.	Nepal	1702	1563	3026	
	Total	24650	48338	70681	

STATEMENT - II

BRO wise intake during 1993-94, 1994-95 & 1995-96

HQ RTG Zone/BRO	1993-94	1994-95	1995-96
Ajmer			
Ajmer	288	260	589
Alwar	351	330	556
Jhunjhunu	552	1071	1760
Jodhpur	514	956	1077
Kota	232	202	439
Ambala			
Ambala	606	682	1153
Hissar	218	260	489
Rohtak	146	285	816
Charkhi Dadri	174	312	635
Shimla	248	508	473
Palampur	300	398	586
Mandi	229	340	484
Hamirpur	236	274	489
Bangalore			
Bangalore	343	618	896
Belgaon	505	718	764
Mangalore	204	323	332
Trivandrum	575	542	654
Calicut	416	788	883
Calcutta			
Calcutta		1343	2990
Siliguri		498	1063
Behrampur (WB)		520	693
Cuttack		628	902
Baramulapur		347	613
Behrampur (Ganjam)		150	383
Katihar		541	1362
Ghoom		26	32
Dhanpur			
Dhanpur	580	454	284
Ranchi	462	338	510
Muzzafarpur	543	534	882
Gaya	332	816	1356
Jabalpur			
Jabalpur	174	241	276
Bhopal	238	339	276
Gwalior	330	521	433
Mhow	280	627	549
Raipur	214	296	548
Jalandhar			
Jalandhar	734	826	1348
Amritsar	813	1295	1362
Ferozpur	690	868	661
Patiala	610	697	805
Ludhiana	350	338	634
Jammu	834	1365	1840
Srinagar	10	207	429
Lucknow			
Lucknow	740	970	1000
Agra	1171	1372	1290
Almora	566	596	460
Amethi	470	647	812
Bareilly	371	641	709
Lansdowne	1389	1905	1689
Meerut	1009	1035	2051
Phithoragarh	310	371	369
Varanasi	1138	1265	2345
Madras			
Madras	723	1014	1295
Trichy	654	1026	1264
Coimbatore	565	769	859

HQ RTG Zone/BRO	1993-94	1994-95	1995-96
Secunderabad	667	721	765
Guntur	783	1038	1126
Vishakhapatnam	545	809	837
Pune			
Pune	329	1486	2259
Aurangabad	176	1319	1230
Mumbai	221	1241	1792
Kohlapur	253	748	1616
Nagpur	145	565	818
Ahmedabad	291	969	986
Jamnagar	193	449	835
Shillong			
Shillong	164	301	614
Jorhat	163	260	564
Narangi	230	216	418
Rangapahar	106	379	816
Silchar	209	201	565
GRD Kungraghat			
GRD Kungraghat	890	1596	1227
Ghoom	554	815	973
IRO Delhi Cantt	529	602	977

STATEMENT - III

Minimum Physical Standards for enrolment into the Army

Revised Physical Standards

1. The revised minimum physical standards for the various regions are as follows:—

Region	States	Height (Cms)	Weight (Kgs)	Chest (Cms)
Western Himalayan Region	J&K, Himachal Pradesh Punjab Hills (Area South and West of the Inter State Border between Himachal Pradesh and Punjab and North and East of Road of Mukherian Hoshiarpur, Garh Shankar, Ropar and Chandigarh) Garhwal and Kumaon.	163	48	77
Eastern Himalayan Region	Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam and Hill Region of West Bengal (Gangtok, Darjeeling and Kalimpong District).	157	48	77
Western Plains Region	Punjab, Haryana, Chandigarh Delhi, Rajasthan and Western UP (Meerut and Agra Division)	170	50	77
Eastern Plains	Eastern UP, Bihar,. West Bengal and Orissa.	169	50	77
Central Region	Madhya Pradesh, Gujarat Maharashtra, Dadar, Nagar Haveli, Daman and Diu	167	50	77
Southern Region	Andhra Pradesh, Karnataka, Tamil Nadu, Kerala, Goa and Pondicherry	165	50	77

Special Physical Standards

2. Minimum Physical Standards as given below are applicable to the followings:—

		Heights (Cms)	Weight (Kgs)	Chest (Cms)
(a)	Ladakhi	158	50	77
(b)	Gorkhas both Nepalese and Indian	157	48	77
(c)	Candidates from Andaman and Nicobar Islands, Lakshadweep Group including, Minicoy.			
	(i) Settlers	165	50	77
	(ii) Locals	155	50	77
(d)	Tribals of recognised tribal areas	162	48	77
(e)	Bde of Guards	173	50	77
(f)	Med Arty	170	50	77
(g)	Corps Mil Police	173	50	77
(h)	Clerks GD/SKT	162	50	77
(j)	Sol Tdms	Min physical standards of the regions given at para 1 above minus 2 Cms height, 1 Cm chest and 2 Kgs weight.		

Note:- Regional physical standards lower than the standards laid down in para 2 (h) above are applicable to Clerical candidates belonging to those regions.

STATEMENT - IV

Minimum Education Qualification

Category	Education
Soldier (General Duty)	SLC/Matric
Soldier (Technical)	SLC/Matric
Soldier (Clerk/SKT)	SSLC/Matric (English and Maths)
Soldier (Nursing Assistant)	SSLC/Matric (Maths, English & Biology)

Category	Education
Soldier (Tradesmen)	
(a) General Category	Non Matric
(b) Specified Category	Non Matric
Havildar Education	
(a) Group 'A'	Post Graduate/Trained Graduates
(b) Group 'B'	BA/B.Sc (Matric with English and Maths)
JCOs (Religious Teacher)	Graduate in any discipline in addition qualification in his own religious denomination.
JCOs (Catering)	10+2 with Science and one year Cookery diploma/ certificate from a recognised Food Craft Institute

Assistance to States under Education

3833. SHRI XAVIER ARAKAL: Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state:

(a) the financial assistance given to the States for primary, secondary and university education in 1994-95, 1995-96 and 1996-97;

(b) whether the Government propose to enhance the financial assistance to States in the field of education; and

(c) if so, the details thereof?

THE MINISTER OF STATE IN THE DEPARTMENT OF EDUCATION IN THE MINISTRY OF HUMAN RESOURCE DEVELOPMENT (SHRI MUHI RAM SAIKAI): (a) The details of financial assistance given to the States under Centrally Sponsored Schemes for development of school education by the Centre and to universities and colleges for development of higher education by the University Grants Commission is available in the Annual Reports of the Ministry and University Grants Commission for various years.

(b) and (c). It is proposed to raise allocation of the Centre and States for education to six per cent of Gross Domestic Product by the year 2000.

[Translation]

Sale by Public Sector Defence Units

3834. SHRI RAMCHANDRA VEERAPPA: Will the Minister of DEFENCE be pleased to state:

(a) whether the Government have reviewed the sale done by the public sector defence units;

(b) if so, the details of the sale done during the last three years, year-wise; and

(c) the details of the steps taken by the Government to increase the sale/production of the each of the said units?

THE MINISTER OF STATE IN THE MINISTRY OF DEFENCE (SHRI N.V.N. SOMU): (a) to (c). A Statement is attached.